## Vermont Transco LLC And Vermont Electric Power Company, Inc. Operating Committee

## AGENDA

March 21, 2019 11 AM - 3 PM

@ GMP - Montpelier

11 AM – 3 PM

855.260.5550 7604049 I. Safety Topic

II. Efficiency Vermont – Rebecca Foster

III. Draft Minutes of February 21, 2019

IV. EAB Update - Jeff Disorda

V. Cyber Security discussion – Tom Dunn

VI. Framework proposal to collaborate with Northview Weather – Peter Rossi

VII. Workplace Diversity - Chris Root

VIII. SHEI Dairy Air Wind discussion - Chris Root

\*\*\*\*\*\*

Open Discussion