

**Vermont Transco LLC**  
**And**  
**Vermont Electric Power Company, Inc.**  
**Operating Committee**

*A G E N D A*

**August 17, 2017**

**11 AM**

**GMP - Montpelier**

**1-866-720-4556**

**6027065**

- I. Safety Topic
- II. Minutes of July 20, 2017
- III. VT Outage Discussion – Dan Nelson
- IV. STATCOM Overview – Jose Sebastiao
- V. Storage Report by the Public Service Department – Deena Frankel
- VI. Transmission Planning Update – Hantz Presume
  - a. SHEI Study
  - b. ISO Studies for Renewable Generation
- VII. Other Business

\*\*\*\*\*

Open Discussion